



**West Norriton Township
Regular Meeting
June 12, 2018
7:00 PM**

1. Call To Order And Pledge Of Allegiance

2. Presentation Of 2018 Budget Of Norristown Area School District (NASD) By Anne Rohricht, CFO

3. Approval Of Minutes

1. May 1, 2018 - Reorganization Meeting and Work Session
2. May 8, 2018 - Board of Commissioners Meeting

4. Report Of Bills

Documents:

[FINANCE - MAY 2018.PDF](#)

5. Department Reports

1. Administration & Finance - Jason Bobst
2. Public Safety - Chief Dale Mabry
3. Public Works & Planning - Michael Valyo
4. Parks & Recreation - Jonathan Dzedy
5. Jeffersonville Golf Club - Jason Bobst/Michael Housley
6. Engineering

- a) Sanitary Sewer Engineer - William Dingman/T.J. Figaniak
- b) Consulting Engineer - Erik Garton/Ed Brown

Documents:

[RECREATION - MAY 2018.PDF](#)
[POLICE - MAY 2018.PDF](#)
[PUBLIC WORKS - MAY 2018.PDF](#)
[BUILDING-PLUMBING - MAY 2018.PDF](#)
[GOLF - MAY 2018.PDF](#)
[SEWER - 05-2018.PDF](#)
[ENGINEER - MAY 2018.PDF](#)

6. * ALL MONTHLY COMMITTEE REPORTS ARE ON FILE AT THE TOWNSHIP BUILDING FOR THE PUBLIC TO VIEW DURING NORMAL BUSINESS HOURS *

7. Commissioners Comments

8. Public Comment

- a. Recognize individuals that are taxpayers or residents of West Norriton Township wishing to offer comment.
- b. Require the name and address of such persons wishing to comment.
- c. Permit each individual at minimum one (1) opportunity to speak. The President may require an individual who has already spoken to wait until all others wishing to

Speak have had the opportunity before permitting an additional opportunity to speak. Once all others have had the opportunity to speak, the President shall determine whether time would allow for additional comment from the individual wishing to speak. Such a determination shall be based solely on the factor of time and shall not be based on the content or viewpoint of the particular individual (s) seeking additional opportunity to speak.

- d. Provide for a three (3) minute maximum for each individual to offer public comment **specifically related to agenda items only**. There shall be no ceding or assigning of time. In no case shall a time limit of fewer than two (2) minutes be designated. It may be requested that a spokesperson from a group address the Board of Commissioners.
- e. Preserve order by prohibiting disruptive conduct including, but not limited to, speaking by any person who is not, at that time, taking part in public comment.

9. New Business

- a. Motion To Adopt Resolution No. 18-1603 Closing Out Community Conservation Partnerships Grant Project (BRC-TAG-20-195)

Documents:

[RESOLUTION - CLOSING OUT VANLANDEGHEM GRANT PROJECT.DOC](#)

- b. Motion To Approve The Sale Of Items On Municibid

1. 2013 Chevrolet Tahoe to Drake Daniel for \$13,600.00;
2. 2007 Chevrolet Impala to Michael Hougnon for \$2,500.00; and
3. 2014 Dodge Charger to John Fixl for \$6,901.00

- c. Consider Awarding Bid For 2018 Street Paving Project To The Low Bidder, Highway Materials, Inc., In The Amount Of \$228,404.00

Documents:

[2018 ROAD PAVING.PDF](#)

- d. Motion To Adopt Resolution Amending Fee Schedule
- e. Motion To Adopt Resolution No. 18-1608 Allocating Sewer EDU Connection To 75 W. Indian Lane

Documents:

[RESOLUTION - EDU ALLOCATION TO 75 W. INDIAN.PDF](#)

- f. Authorize Staff To Research And Provide Draft Ordinance(S) As Follows:

1. Amending Sign Ordinance;
2. Non-Discrimination Ordinance; and
3. Responsible Contractor Ordinance

10. Schedule Of Meetings

1. Environmental Advisory Council - July 11th @ 7:00 PM;
2. Planning Commission - None; and
3. Zoning Hearing Board - None

11. Adjournment

www.westnorritontwp.org