



West Norriton Township
Work Session Agenda
October 5, 2021
7:00 PM

FACE COVERINGS WILL BE REQUIRED FOR INDIVIDUALS NOT FULLY VACCINATED

1. **Call To Order And Pledge Of Allegiance**
2. **Presentation By Mitzvah Circle**
3. **Discussion/Update On Status**
 - A. **Fee Schedule - Zoning Hearings**
 - B. **Zoning Amendment: Residential-Agriculture – Raising Height Limit To 50'**
 - C. **Presentation By Frank C. Parker Jr. & Son American Legion Post 901 Of Officer And Firefighter Of The Year**
4. **Manager's Items**
 - A. **Presentation Of Proposed 2022 Budgets**
 - B. **Consider Accepting Consortium Bid For Sodium Chloride For The 2021-2022 Winter Season**

Documents:

[2021-2022 SALT BID.PDF](#)
 - C. **Consider Adopting Ordinance No 2021-752 Re: Amending Signs**

Documents:

[ORDINANCE - AMENDING SIGNS.DOC](#)
 - D. **Consider Adopting Resolution #21-1677 Re: Sale Of Township Property To Highest Bidders On Muncibid**

Documents:

[RESOLUTION - SALE OF PERSONAL PROPERTY - ECONOLINE E350.DOC](#)
 - E. **Consider Appointment To The Environmental Advisory Council Due To Resignation Of Robert Kline**
 - F. **Consider Authorizing Staff To Advertise Bids For The Jeffersonville Golf Club Short Course Project**

5. Commissioner Liaison Committee Reports

6. Public Comment

- a. Recognize individuals that are taxpayers or residents of West Norriton Township wishing to offer comment.
- b. Require the name and address of such persons wishing to comment.
- c. Permit each individual at minimum one (1) opportunity to speak. The President may require an individual who has already spoken to wait until all others wishing to speak have had the opportunity before permitting an additional opportunity to speak. Once all others have had the opportunity to speak, the President shall determine whether time would allow for additional comment from the individual wishing to speak. Such a determination shall be based solely on the factor of time and shall not be based on the content or viewpoint of the particular individual(s) seeking additional opportunity to speak.
- d. Provide for a five (5) minute maximum for each individual to offer public comment. There shall be no ceding or assigning of time. In no case shall a time limit of fewer than two (2) minutes be designated. It may be requested that a spokesperson from a group address the Board of Commissioners.
- e. Preserve order by prohibiting disruptive conduct including, but not limited to, speaking by any person who is not, at that time, taking part in public comment.

To submit written Public Comment to the Board, please [CLICK HERE](#)

7. Meeting Dates

- A. Environmental Advisory Council - October 13th @ 7:00 PM;
- B. Planning Commission - October 18th @ 7:00 PM - Traffic Revitalization;
- C. Human Relations Commission - October 28th @ 7:00 PM; and
- D. Zoning Hearing Board - None

8. Adjournment

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