



**West Norriton Township
Regular Meeting
April 14, 2020
7:00 PM**

1. Call To Order And Pledge Of Allegiance
2. Approval Of Minutes

- March 3,, 2020 - Work Session
- March 10, 2020 - Board of Commissioners Meeting

3. Report Of Bills - Donna Horn

Documents:

[FINANCE - MARCH 2020.PDF](#)

4. Department Reports

- a. Administration & Finance - Jason Bobst
- b. Public Safety - Chief A. D. Mabry

Documents:

[POLICE - MARCH 2020.PDF](#)

- c. Public Works & Planning - Michael Valyo

Documents:

[PUBLIC WORKS - MARCH 2020.PDF](#)
[BUILDING-PLUMBING - MARCH 2020.PDF](#)

- d. Parks & Recreation - Jonathan Dzedzy

Documents:

[RECREATION - MARCH 2020.PDF](#)

- e. Jeffersonville Golf Club - Jason Bobst

Documents:

[GOLF - MARCH 2020.PDF](#)

- f. Engineering

- i. Sanitary Sewer Engineer - T.J. Figaniak
- ii. Township Engineer - Erik Garton

Documents:

[ENGINEER - MARCH 2020.PDF](#)
[SEWER - MARCH 2020.PDF](#)

5. Commissioners Comments

6. Public Comment

- a. Recognize individuals that are taxpayers or residents of West Norriton Township wishing to offer comment.
- b. Require the name and address of such persons wishing to comment.
- c. Permit each individual at minimum one (1) opportunity to speak. The President may require an individual who has already spoken to wait until all others wishing to speak have had the opportunity before permitting an additional opportunity to speak. Once all others have had the opportunity to speak, the President shall determine whether time would allow for additional comment from the individual wishing to speak. Such a determination shall be based solely on the factor of time and shall not be based on the content or viewpoint of the particular individual (s) seeking additional opportunity to speak.
- d. Provide for a three (3) minute maximum for each individual to offer public comment **specifically related to agenda items only**. There shall be no ceding or assigning of time. In no case shall a time limit of fewer than two (2) minutes be designated. It may be requested that a spokesperson from a group address the Board of Commissioners.
- e. Preserve order by prohibiting disruptive conduct including, but not limited to, speaking by any person who is not, at that time, taking part in public comment.

7. New Business

- a. Motion To Adopt Resolution #20-1652 Declaring A Local Disaster Emergency Re: COVID-19

Documents:

[RESOLUTION - DISASTER EMERGENCY COVID-19.DOC](#)

- b. Motion To Adopt Resolution #20-1653 Extending Real Estate Discount And Face Period On Municipal Taxes Re: COVID-19

Documents:

[RESOLUTION - EXTENDING DISCOUNT AND FACE PERIOD FOR TAXES.DOC](#)

- c. Motion To Adopt Resolution #20-1654 Re: Ready For 100 Renewable Energy

Documents:

[RESOLUTION - READY FOR 100.DOC](#)

- d. Motion To Adopt Resolution #20-1655 Authorizing The Sale Of Personal Property On Muncibid

Documents:

[RESOLUTION - SALE OF PERSONAL PROPERTY-2015 CHARGER.DOC](#)

- e. Motion To Authorize Advertising Of Bid For Regents Park Paving Project

Documents:

[REGENTS PARK PAVING PROJECT COST ESTIMATE - 2020.PDF](#)

- f. Motion To Have Deputy Chief Michael Kelly Appointed As Chief Of Police Upon The Retirement Of Chief A. Dale Mabry And After Approval Of Employment Contract
 - g. Motion To Begin The Hiring Process For The Position Of Deputy Chief Of Police
8. Schedule Of Meetings

- a. No Meetings Of Board And Commissions For April 2020. May 2020 Meetings - TBA

9. Adjournment

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